

**MANDATORY DISCLOSURE OF PLACEMENT HIGHLIGHTS YEAR WISE**

**SRINIX COLLEGE OF ENGINEERING, BALASORE**

| <b>PLACEMENT HIGHLIGHTS</b>  |               |               |            |            |
|------------------------------|---------------|---------------|------------|------------|
| <b>2022-2023</b>             |               |               |            |            |
| <b>NO. OF STUDENTS</b>       | <b>BRANCH</b> |               |            |            |
|                              | <b>ME</b>     | <b>EE/EEE</b> | <b>CSE</b> | <b>CE</b>  |
| <b>ADMITTED</b>              | 95            | 93            | 59         | 64         |
| <b>APPEARED</b>              | 76            | 75            | 50         | 61         |
| <b>PASSED</b>                | 76            | 75            | 50         | 61         |
| <b>PLACED</b>                | 31            | 32            | 14         | 7          |
| <b>NO. OF COMPANIES</b>      | 6             | 8             | 5          | 2          |
| <b>LOWEST PACKAGE (Rs.)</b>  | 2.5 Lakhs     | 2.35 Lakhs    | 2.8 Lakhs  | 1.44Lakhs  |
| <b>HIGHEST PACKAGE (Rs.)</b> | 3.8 Lakhs     | 3.7 Lakhs     | 3.2 Lakhs  | 1.45 Lakhs |

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| <b>PLACEMENT HIGHLIGHTS</b>  |               |               |            |            |            |
|------------------------------|---------------|---------------|------------|------------|------------|
| <b>2021-2022</b>             |               |               |            |            |            |
| <b>NO. OF STUDENTS</b>       | <b>BRANCH</b> |               |            |            |            |
|                              | <b>ME</b>     | <b>EE/EEE</b> | <b>CSE</b> | <b>CE</b>  | <b>ETC</b> |
| <b>ADMITTED</b>              | 128           | 66/34         | 66         | 66         | 22         |
| <b>APPEARED</b>              | 102           | 52/25         | 59         | 54         | 18         |
| <b>PASSED</b>                | 102           | 52/26         | 59         | 53         | 18         |
| <b>PLACED</b>                | 13            | 36            | 22         | 9          | 1          |
| <b>NO. OF COMPANIES</b>      | 2             | 7             | 5          | 2          | 1          |
| <b>LOWEST PACKAGE (Rs.)</b>  | 2.35 Lakhs    | 2.35 Lakhs    | 2.50 Lakhs | 1.44 Lakhs | 1.62 Lakhs |
| <b>HIGHEST PACKAGE (Rs.)</b> | 3.10 Lakhs    | 3.10 Lakhs    | 3.00 Lakhs | 1.80 Lakhs | 1.62 Lakhs |

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| <b>PLACEMENT HIGHLIGHTS</b>  |               |               |            |            |            |
|------------------------------|---------------|---------------|------------|------------|------------|
| <b>2020-2021</b>             |               |               |            |            |            |
| <b>NO. OF STUDENTS</b>       | <b>BRANCH</b> |               |            |            |            |
|                              | <b>ME</b>     | <b>EE/EEE</b> | <b>CSE</b> | <b>CE</b>  | <b>ETC</b> |
| <b>ADMITTED</b>              | 145           | 69/44         | 65         | 73         | 18         |
| <b>APPEARED</b>              | 94            | 54/36         | 47         | 64         | 12         |
| <b>PASSED</b>                | 94            | 54/37         | 47         | 64         | 12         |
| <b>PLACED</b>                | 12            | 28            | 23         | 2          | 2          |
| <b>NO. OF COMPANIES</b>      | 3             | 11            | 5          | 2          | 1          |
| <b>LOWEST PACKAGE (Rs.)</b>  | 2.15 Lakhs    | 2.15 Lakhs    | 2.35 Lakhs | 1.44 Lakhs | 1.44 Lakhs |
| <b>HIGHEST PACKAGE (Rs.)</b> | 2.70 Lakhs    | 2.70 Lakhs    | 2.80 Lakhs | 1.80 Lakhs | 1.44 Lakhs |

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| <b>PLACEMENT HIGHLIGHTS</b>  |               |               |            |           |            |
|------------------------------|---------------|---------------|------------|-----------|------------|
| <b>2019-2020</b>             |               |               |            |           |            |
| <b>NO. OF STUDENTS</b>       | <b>BRANCH</b> |               |            |           |            |
|                              | <b>ME</b>     | <b>EE/EEE</b> | <b>CSE</b> | <b>CE</b> | <b>ETC</b> |
| <b>ADMITTED</b>              | 145           | 45/74         | 45         | 73        | 5          |
| <b>APPEARED</b>              | 124           | 66/46         | 40         | 66        | 4          |
| <b>PASSED</b>                | 94            | 43/30         | 38         | 54        | 3          |
| <b>PLACED</b>                | 13            | 37            | 17         | 0         | 2          |
| <b>NO. OF COMPANIES</b>      | 5             | 9             | 5          | 1         | 1          |
| <b>LOWEST PACKAGE (Rs.)</b>  | 1.85 Lakhs    | 1.35 Lakhs    | 1.44 Lakhs | ****      | 1.80Lakhs  |
| <b>HIGHEST PACKAGE (Rs.)</b> | 2.20 Lakhs    | 2.40 Lakhs    | 2.31 Lakhs | ****      | 1.80Lakhs  |